

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 01 2000

Returned to applicant for correction OCT 19 2000

Corrected application filed OCT 26 2000

Map filed JAN 10 1979 under 36333

The applicant **GEORGE W. GILLEMOT, Trustee of the George W. Gillemot Family Trust dated December 14, 1984**, hereby makes application for permission to change the **Manner of Use and Place of Use of a portion** of water heretofore appropriated under **Permit 36333**

1. The source of water is **underground (Well No. 1)**
2. The amount of water to be changed **4,380,000 gallons annually; 0.1277 CFS**
3. The water to be used for **stock watering for 600 cows**
4. The water heretofore permitted for **quasi-municipal and domestic**
5. The water is to be diverted at the following point **within NW quarter NE quarter of Section 10, T16N, R19E, MDB&M, N 77°00' W 2,800 feet to NW corner of said Section 10**
6. The existing permitted point of diversion is located within **NW quarter NE quarter Section 10, T16N, R19E, MDB&M, N 77°00' W 2,800 feet to NW corner of said Section 10**
7. Proposed place of use **See Attachment A**
8. Existing place of use **See Attachment B**
9. Use will be from **January 1 to as December 31** of each year.
10. Use was permitted from **January 1 to as December 31** of each year.
11. Description of proposed works **pull casing from existing well, rehabilitate well, install new casing, motor, pump, meter and pipelines**
12. Estimated cost of works **\$50,000**
13. Estimated time required to construct works **Two (2) years**
14. Estimated time required to complete the application of water to beneficial use **Five (5) years**
15. Remarks: **See maps filed in support of Applications 18308 and 36333**

By **THOMAS J. HALL**
s/Thomas J. Hall
POST OFFICE BOX 3948
RENO, NEVADA 89505

Compared cmf/gkl ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 36333, is issued subject to the terms and conditions imposed in said Permit 36333, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued for the watering of 600 head of cattle.
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1277 cubic feet per second, but not to exceed 4.38 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 17, 2003

Proof of completion of work shall be filed before:

May 17, 2003

Water must be placed to beneficial use on or before:

April 17, 2007

Proof of the application of water to beneficial use shall be filed on or before:

May 17, 2007

Map in support of proof of beneficial use shall be filed on or before:

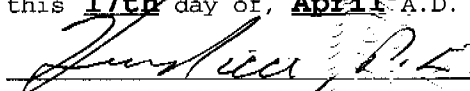
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office

this 17th day of, April A.D. 2002


State Engineer

Completion of work filed JUN 02 2003

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

ATTACHMENT A
APPLICATION 66807

The proposed Place of Use are portions of the following subdivisions in Township 16 North, Range 19 East, M.D.B.&M.:

1. **SECTION 2:** Southwest $\frac{1}{4}$
 South $\frac{1}{2}$ Northwest $\frac{1}{4}$
2. **SECTION 3:** South $\frac{1}{2}$
3. **SECTION 10:** North $\frac{1}{2}$
4. **SECTION 11:** Northwest $\frac{1}{4}$

TOTAL 535 ACRES

5. **BEING AND INCLUDING WASHOE COUNTY ASSESSOR PARCEL NUMBERS:**

APN 55-042-05
APN 55-042-06
APN 55-042-14
APN 55-042-18
APN 55-042-22
APN 55-042-26
APN 55-042-27
APN 55-042-29
APN 55-042-30

ATTACHMENT B
APPLICATION 66807

The existing Place of Use are portions of the following subdivisions in Township 16 North, Range 19 East, M.D.B.&M.:

1. **SECTION 10:**

Northwest $\frac{1}{4}$ Northwest $\frac{1}{4}$
Northeast $\frac{1}{4}$ Northwest $\frac{1}{4}$
Southeast $\frac{1}{4}$ Northwest $\frac{1}{4}$
Northwest $\frac{1}{4}$ Northeast $\frac{1}{4}$
Southwest $\frac{1}{4}$ Northeast $\frac{1}{4}$
Northeast $\frac{1}{4}$ Northeast $\frac{1}{4}$
Southeast $\frac{1}{4}$ Northeast $\frac{1}{4}$
Northeast $\frac{1}{4}$ Southeast $\frac{1}{4}$
Southeast $\frac{1}{4}$ Southeast $\frac{1}{4}$

2. **SECTION 11:**

Northwest $\frac{1}{4}$ Northwest $\frac{1}{4}$
Southwest $\frac{1}{4}$ Northwest $\frac{1}{4}$
Northeast $\frac{1}{4}$ Northwest $\frac{1}{4}$
Southeast $\frac{1}{4}$ Northwest $\frac{1}{4}$
Northwest $\frac{1}{4}$ Southwest $\frac{1}{4}$
Northeast $\frac{1}{4}$ Southwest $\frac{1}{4}$
Southwest $\frac{1}{4}$ Southwest $\frac{1}{4}$
Southeast $\frac{1}{4}$ Southwest $\frac{1}{4}$
Southwest $\frac{1}{4}$ Southeast $\frac{1}{4}$

4. **SECTION 14:**

Northwest $\frac{1}{4}$ Northwest $\frac{1}{4}$
Northeast $\frac{1}{4}$ Northwest $\frac{1}{4}$
Northwest $\frac{1}{4}$ Northeast $\frac{1}{4}$

5. **SECTION 15:**

Northeast $\frac{1}{4}$ Northeast $\frac{1}{4}$

TOTAL 480 ACRES